



**UTAH STATE YOUTH COURT CONVENTION**  
*Sponsored by Utah Youth Court Board & Utah Department of Highway Safety*

June 17,18,19, 2003

Holiday Inn  
850 South Bluff Street  
St. George Utah

**REGISTRATION FORM**

Reset Form after printing.

**REGISTER NOW**

*Register by May 24, 2003 for \$30.00* (This price is reduced due to a generous grant from the Dept. of Highway Safety. Your registration fee will help pay for 5 meals, plus conference events)

**ALL REGISTRATIONS ARE DUE BY May 24<sup>th</sup>, 2002**

(Registration fees are transferable but not refundable)

Name \_\_\_\_\_ Gender \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_

Peer Court \_\_\_\_\_ Member for How Long? \_\_\_\_\_

YOUTH \_\_\_\_\_ ADULT \_\_\_\_\_

**\*Program Director's e-mail address for confirmation:** \_\_\_\_\_

Do you need any special accommodations for medical, health, diet or other special needs? \_\_\_\_ No  
\_\_\_\_ Yes, Please explain: \_\_\_\_\_

**\*\*\*Please Circle T-Shirt Size: XS SM MED LG XL XXL**

☐ I, \_\_\_\_\_, as parent or guardian of \_\_\_\_\_, hereby give my permission to allow my child to participate in the Utah State Annual Youth Court Conference 2003 at Holiday Inn 850 South Bluff Street, St. George Utah.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Emergency Contact and Phone Number: \_\_\_\_\_

**\*\*\* Each youth court should register as a group and have their own adult advisors. Please include a master list of everyone from your youth court who will be attending this year's conference. The master list should include participants name, youth or adult, male or female, and shirt size.**

**PLEASE MAKE CHECKS PAYABLE TO MIDVALE CITY**

MIDVALE CITY IS ADMINISTRATING FUNDS.

**PLEASE MAIL THE COMPLETED REGISTRATION FORMS AND PAYMENTS TO:**

**RuAn Wyn**  
**1702 East Haven Chase Lane**  
**SLC, Utah 84121**  
**Email [rwynn@xmission.com](mailto:rwynn@xmission.com)**  
**(801) 273-8836**